

# HILLTOP MALL MANAGEMENT OFFICE

SCOTT EHMKE; PROPERTY MANAGER  
JENNIFER WONDERLY; ADMINISTRATIVE ASSISTANT

Forms and payment are due to  
Hilltop Mall by April 14, 2024

Office: (402) 493 - 3106  
5011 2nd Ave #56, Kearney, NE 68847

## SPRING CRAFT SHOW REGISTRATION FORM

FORMS AND PAYMENT DUE BY APRIL 14, 2024

### DATE/TIME OF EVENT:

Saturday, April 20; 10am - 5pm

### BOOTH FEE TOTALS:

Booth Size: 8' x 10' | \$40

\*Includes access to one complimentary table  
and two complimentary chairs

Booth Size 8' x 20' | \$60

Hilltop Mall has final decision regarding acceptance of exhibits. Fees will be refunded if show is full or cancelled. All show decisions - including booth locations - are made by Hilltop Mall. Booth locations will be given based off of registration needs. **No ADDITIONAL tables will be available to rent out but you are welcome to bring your own.** All tables must be skirted/table clothed to the floor. Table cloths will be provided for each booth unless you wish to provide your own, **please let us know how many you will need from Hilltop.** Electrical outlets are available upon request for no additional charge. A \$10 late fee will be charged for registrations received after deadline.

Exhibitors must fill out the Liability and Indemnity Agreement (or provide a copy of Insurance Policy), submit it with payment as well as a completed registration form to secure your spot in the show. This contract is not valid until accepted in writing by Hilltop Mall. **No returns for cancellations with less than 7 days written notice.**

### INFORMATION:

Your Name (Personal): \_\_\_\_\_ Business Name (if one): \_\_\_\_\_

Residential Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Description of Exhibit/Products: \_\_\_\_\_

Facebook Page / Website (if one): \_\_\_\_\_

Do you need us to provide (one) complimentary table: YES | NO

Do you need us to provide (two) complimentary chairs: YES | NO

Electricity Outlet (\*No additional charge): YES | NO

How many tablecloths will you need total: \_\_\_\_\_

### DESIRED BOOTH SIZE:

\*Please circle aligning price

**8' X 10'** \$40

**8' X 20'** \$60

Your Signature: \_\_\_\_\_ Date: \_\_\_\_\_

MAKE BUSINESS CHECK OR CASHIER'S CHECK PAYABLE TO: **DROP-HT LLC DPA HILLTOP MALL.** PROVIDE REQUIRED FORMS AND CHECKS TO THE MANAGEMENT OFFICE: **HILLTOP MALL, 5011 2ND AVE, STE 56, KEARNEY NE 68847**

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# LIABILITY + INDEMNITY AGREEMENT

## DP MANAGEMENT, LLC

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THE UNDERSIGNED, IS ACCEPTING THE USE OF ANY PORTION OF HILLTOP MALL, DP MANAGEMENT LLC FOR THE PERIOD OF SATURDAY NOVEMBER 4, 2022 FOR THE FOLLOWING PROMOTIONAL EVENT:

### SPRING CRAFT SHOW 2024

**Agree that:**

1. The undersigned shall be responsible for any and all damages to the premises of Hilltop Mall and DP Management LLC caused by the undersigned, or by any of its individual members or invitees, in the presentation of its display, exhibition, or resulting from any activity of the undersigned, its members or invitees relating to its display or exhibition.
2. The undersigned has inspected the conditions of Hilltop Mall, DP Management LLC. Hilltop Mall, DP Management LLC their successors and assigns, shall not be responsible for and are hereby released by the undersigned, its successors and assigns, from any claim for the loss of, or damage to, the property of the undersigned which loss or damage takes place on Hilltop Mall, DP Management LLC, or which results from the display or exhibition of the undersigned or any activity connected there with, whether or not said loss or damage is caused by or alleged to be caused by the condition whether negligent of otherwise. On the part of Hilltop Mall.
3. The undersigned shall keep and hold Hilltop Mall, DP Management LLC, free and harmless from and shall indemnify them against any and all losses, damages, penalties, claims, actions, suits, costs, expenses, including legal expenses, for or in respect or injury, including death or damage of any kind or nature to the person or property of any person, company or corporation, including but not limited to any individual member or invitee of the undersigned organization, arising from or in anyway related to the exhibition or display of the undersigned, or any activity related to the undersigned exhibition or display, whether or not said injury or damage is caused by, or may be alleged to have been caused by any act or omission, whether negligent or otherwise, of Hilltop Mall, DP Management LLC and their agent or employees.
4. The undersigned shall not attempt to recruit mall employees or customers shopping inside of mall stores during the promotional event hours.

ATTEST: (PLEASE PRINT YOUR INFORMATION)

Your Name (Personal): \_\_\_\_\_ Business Name (if one): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## MANAGEMENT OFFICE

SCOTT EHMKE; PROPERTY MANAGER  
JENNIFER WONDERLY; ADMINISTRATIVE ASSISTANT

Forms and payment are due to  
Hilltop Mall by April 14, 2024

Office: (308) 236 - 9798  
5011 2nd Ave #56, Kearney, NE 68847

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## PHOTOGRAPHY RELEASE/CONSENT FORM

### DP MANAGEMENT, LLC

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THE UNDERSIGNED, IS ACCEPTING THE USE OF ANY PORTION OF HILLTOP MALL, DP MANAGEMENT LLC FOR THE PERIOD OF SATURDAY NOVEMBER 4, 2023 FOR THE FOLLOWING PROMOTIONAL EVENT:

### SPRING CRAFT SHOW 2024

For news media, promotional materials, written articles, research, and/or photographs

I hereby authorize **Hilltop Mall** to use my photo and/or information related to my experiences with **Hilltop Mall** and/or DP Management, LLC. I understand this information may be used in publications, including electronic publications, audiovisual presentations, promotional literature, advertising, community presentations, letters to area legislators and media and/or other similar ways. I also authorize the use of a photo on behalf of a minor child.

My consent is freely given as a public service to **Hilltop Mall**, without expecting payment. I release **Hilltop Mall** and DP Management, LLC. and their respective employees, officers, and agents from any and all liability which may arise from the use of such news media stories, promotional materials, written articles, video and/or photographs.

I prefer that:

- My, or minor child, complete name may be used
- My, or minor child, first name only be used
- No name be used

I understand that I can revoke this release any time in writing and that the use of any of my photos, including my minor child if applicable, or other information authorized by this release will immediately cease.

Please print or type:

NAME: \_\_\_\_\_  
(name of guardian if applicable)

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

*The signature of a parent or legal guardian is required if the above individual is a minor child under the age of 18 or is not competent.*